ROUTING AND RECORD SHEET

INSTRUCTIONS: Officer designations should be used in the "TO" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "TO" column. Each officer should initial (check mark insufficient) before further routing. This Routing and Record Sheet should be returned to Registry.

| Chief, Control Group | | | | | Shipment #35020 |
|----------------------|-------------|----------|----------|-----------------------|---|
| Procurement Office | | | | | 5 March, 1951 |
| то | ROOM NO. | DA REC'D | TE FWD'D | OFFICER'S INITIALS | COMMENTS |
| Room 2011 "K" | | | | | Attached are copies of Requisitions for procurement of material requeste on your memo dtd 26 Feb. 1951 |
| 2. | | | · . | | (Project PBCRUET). A shipping request will be prepared for the medical gear upon notification |
| 3. | | | | | from II/MD to pick up same. No action is being taken at this time for procurement of the Rations, as it is the understanding of the undersigned there is some question as to a substitute that may be |
| 4. | | | | | |
| 5. | | | | | requested at a later date. Any questions regarding this |
| 6. | | | | | Shipment may be made by calling Ext. 3496 and refer to Cargo #35020. |
| 7. | | | | | 7 |
| 8. | | | | | (E] OF |
| 9. | | | | | |
| 10. | - | | | | 3496 Shq.#35020 |
| | | | | | Shq.#35020 |
| 2. | | | | | DECLASSIFIED AND RELEASED BY CENTRAL INTELLIGENCE AGENCY |
| 3. | | | | | SOURCES METHODS EXEMPTION 3828 NAZIWAR CRIMES DISCLOSURE ACT DATE 2007 |
| 14. | | | | | DATE ZUU/ |
| 5. | | | | | |

L Room 2011"K"

COUNCE: ACCOUNT AL BRIDGE MARENDESS

WINE

BRIGHT PARTHUR - ATR SHIPLET / JOSE

5 1 (1821.) 1951

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2. Land Machine, Schoolson, Schoolson, See Statille
2. Land Machine, Son Schoolson, See Machine Con.

3. Land Gardelles, 9 Schoolson, See Machine Con.

4. Land Gardelles, 9 Schoolson, See Machine, See

MOTE: IN ACCORDANCE WITH TURNAL CONVERSATION WITH MR. WEST, ONE Y. SUP-LI DIVIDEM, ITMM 5 ABOVE (IN CLASS "O" CONDITION) WILL BE STEVIOUS FOR INCOME.

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INJULIE: ATT. 1, 1992 TO CARGO & PAGRITUG SPORTING TO BE PREPARED FOR

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NAME PARTICION A TOTAL STATE STATE OF

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5 Nation, 1973.

SECRET

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JAMES 7. FOR

7.

Purchase No. 51-4904

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MALAZINES, ed., 30 (For Above Vespons),

30 round espapathy. 380 Re.

GRENATES, band, thatte Phogoherens 100 Me.

COUNTY VIEW, hand, Propositioning

100 In.

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BARLING DATE: TO BE BELITERED ON OR SERVER & CHILL, 1951.

Benicon No. 51- 4993

CER. IFY THAT THE ITEMS LISTED HEREON WILL BE THAT THE OFFICE OF (SPECIAL OPERATIONS) (FILL OF THE OFFICE OF SPECIAL OPERATIONS) (FILL OF THE OFFICE OF SPECIAL OPERATIONS) (FILL OF THE OFFICE OFFICE OF THE OFFICE OF THE OFFICE OF THE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE

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